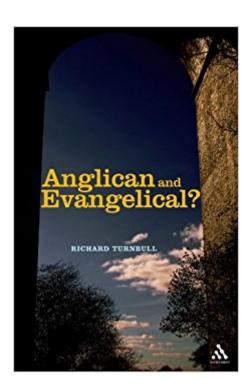


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Anglican And Evangelical?





Synopsis

At a time when Anglicans and Evangelicals seem to be increasingly polarized rather than part of the same tradition, an Evangelical Anglican takes a fresh look at the historical and contemporary expressions of each to assess their distinctive standpoints, to show how much common ground they share and to examine what this means for the church today. Practicing Anglicans who consider themselves on one or the other side of the debate, as well as those who would ally themselves with both traditions, will welcome this new appraisal with its insight into meeting points and mutual goals. This is a vital contribution for all who are concerned to arrest the perception, whatever the reality, of the Anglican church's inexorable decline.

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history and description of Anglican Evangelicalism, it could hardly be bettered." Reviewed by John Habgood in Times Literary Supplement, 2008Review in Theology. "Turnbull has provided an important contribution to the discussion, which should, if nothing else, enable greater clarity. For that, he is to be thanked. "Churchman, Spring 2010" This book is an important introduction to a strand of Anglicanism which is becoming more and more significant." - Church of England Newspaper (Sanford Lakoff Church Of England Newspaper)

Richard Turnbull is Principal of Wycliffe Hall, Oxford. He was formerly vicar of Christ Church, Chineham, Hampshire and formerly the Chairman of the Business Committee of the General Synod.

I was loaned this by my local priest. I found it to be a good, brief survey of the intertwined histories of these two movements. Turnbull has a very even-handed and fair perspective, pointing out strengths and weaknesses of various positions. I was encouraged by how tightly these two traditions are intertwined historically. Recommended reading for any Evangelical considering a move toward Anglicanism. I would have given five stars, but Turnbull's perspective is decidedly focused on England more than worldwide Anglicanism. (Though he does speak of them.) I would have liked to see more comments regarding the rest of Anglicanism, but, I understand having to limit the scope of such a work.

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